

# 2022 ATU SCHOLARSHIP PROGRAM

## **In Memory Of:**

Our Fallen Brothers of ATU Local 265, San Jose, CA

Five \$8,000.00 scholarships are awarded each year. A sixth \$2,000.00 scholarship is available for award, to an applicant who will attend a technical or vocational post-secondary school. The competition is open to ATU members, their children, and grandchildren. All applicants must meet the eligibility requirements and satisfy these Rules and Procedures. For each scholarship winner, the ATU will deposit up to \$8,000.00, with an accredited college or a technical or vocational post-secondary school where the award winner will be attending.

## RULES AND PROCEDURES

### ELIGIBILITY

1. **Applicants must be either:**
  - a member of the ATU in good standing;
  - the child (whether natural or legally adopted) or stepchild of a member in good standing, or of a deceased member who was in good standing at the time of his or her death;
  - a grandchild (whether natural or legally adopted) of a member in good standing, or of a deceased member who was in good standing at the time of his or her death
  
2. **Applicants must be high school seniors** planning to enter college (or technical or vocational post-secondary school) for the first-time following graduation during the 2021 - 2022 school year, or previous high school graduates that have never attended college.
  
3. **ATU Scholarships are NOT available to the following persons:**
  - those who do not intend to work without interruption toward a bachelor's degree or graduation from a technical or vocational school.
  - those who are attending or have already attended college, technical or vocational school,
  - spouses of members,
  - ATU International Officers, International Representatives, staff, and other employees or their dependents, or
  - those who are fully funded for tuition, fees, and books from other sources.

**ESSAY**

1. Applicants are required to write an essay of no less than 500 words and no more than 750 words in English, French or Spanish, on the subject of:

**"Organized Labor's Contribution  
to the Welfare of the People of the United States"**

For residents of the United States

or

**"Organized Labour's Contribution  
to the Welfare of the People of Canada"**

For residents of Canada

**NOTE:** The essay will be evaluated on an analysis of the topic - the facts and arguments that are presented, as demonstrating that the student understands the topic, and the effectiveness of the essay in demonstrating how organized labor benefits everyone, whether they are union members or not. Grammar, style, organization, and presentation will also be evaluated.

2. Essays must be sent, preferably with the Scholarship Questionnaire, by first class mail, to the ATU Scholarship Program Office at:

10000 New Hampshire Avenue, Silver Spring, MD 20903

**POSTMARKED NO LATER THAN MARCH 15, 2022**

**\*\*\*\*\*DEADLINES\*\*\*\*\***

All deadlines will be strictly enforced.

***Any application which is incomplete or not postmarked on time, will not  
be considered***

**AMALGAMATED TRANSIT UNION SCHOLARSHIP PROGRAM**  
**OFFICIAL APPLICATION FORM - FALL 2022 TERM**

Return completed application **POSTMARKED NO LATER THAN JANUARY 31, 2022**, to:

ATU Scholarship Program  
Amalgamated Transit Union  
10000 New Hampshire Avenue  
Silver Spring, MD 20903

**Name of Applicant:** Mr./Mrs./Miss/Ms.  
(Circle Preferred) (First) (Middle) (Last)

**Address:** \_\_\_\_\_  
(Street) (City) (State/Province, Zip/Postal Code)

**Phone Number:** \_\_\_\_\_

**Name of Sponsoring ATU Member:** \_\_\_\_\_

**ATU Member's Local Union Number:** \_\_\_\_\_

**Relationship of applicant to ATU member:** self \_\_\_ child \_\_\_ stepchild \_\_\_ grandchild \_\_\_\_\_

**High School:** \_\_\_\_\_ **Month & Year of Graduation:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
(Street) (City) (State/Province, Zip/Postal Code)

**Name of Principal:** \_\_\_\_\_

List in order of preference, the accredited colleges, technical or vocational institutions to which you are applying for admission (**no abbreviations**):

- 1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above information is true and correct.

\_\_\_\_\_  
Applicant's Signature Date