

# **REGISTRATION FORM**

**BOSTON CARMEN'S UNION ANNUAL GOLF TOURNAMENT**

**FRIDAY SEPTEMBER 25, 2020**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**FOURSOME: Name & Address**

**JACKET SIZE**

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**ALL CHECKS MUST BE MADE PAYABLE TO**  
**CARMEN'S UNION COPE GOLF TOURNAMENT**  
**MAIL REGISTRATION FORM AND CHECK TO**

**BILL BERARDINO**

**VICE PRESIDENT**

**BOSTON CARMEN'S UNION**

**295 DEVONSHIRE STREET, 5<sup>TH</sup> FLOOR**

**BOSTON, MA.02110**

**Application must be completely filled out**

**Please print legibly**